

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING  
REAL ESTATE COMMISSION

**Alyeska Hotel**  
**Bering Conference Room**  
**Girdwood, AK**  
***Tentative Agenda***  
**September 12 & 13, 2007**

**Wednesday, September 12, 2007**

- |          |   |              |
|----------|---|--------------|
| 9:00 am  | 1. Call to Order & Introduction<br>a) Roll Call<br>b) Introduction of Beata Smith, Licensing Examiner<br>c) Approval of Agenda  | DuVal        |
|          | 2. Approval of Minutes<br>a) June 14 & 15, 2007<br>b) Teleconference Meeting July 12, 2007  | DuVal        |
| 10:00 am | 3. Investigator's Report<br>a) Statistical Report   | Mandel       |
| 10:30 am | 4. Public Comment<br>Frankie Barker, Mat-Su Borough: Review Email & Photos  |              |
| 11:00 am | 5. Licensing Examiner's Report<br>a) Statistical Report   | Smith/Harris |
| 11:30 am | 6. Regulation Proposals<br>a) 12 AAC 64.430 Correspondence Course<br>b) 12 AAC 64.010(d) and add new (e)<br>c) 12 AAC 64.435 (new section) Online Courses<br>d) 12 AAC 64.059<br>e) 12 AAC 64.063<br>f) 12 AAC 64.064 |              |



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9:00 am	<i>Roll Call</i>	Walsh
9:10 am	9. Surety Fund Cases: a) Dyer v. Harvey S-21-004 b) Davis v. Feeken S-27-009 c) Rowley v. Shaw S-27-004	Kennedy* Stanley** Hemenway**
	10. Election of Officers: a) Chairperson b) Vice-Chair c) Education Liaison	Walsh
11:00 am	11. Division of Insurance Bulletin B 07-03 Discussion with Jeffrey Troutt, Div of Ins. Deputy Director	Troutt*
	12. Old Business a) Letter from Gayle Horetski, Assistant AG re: Davis Wright Tremaine-Seeking Opinion b) Example of new license with PLE expiration date	Walsh

\* Travel Authorization Receipts & Ethics Form – Give to Beata

\* Presentation in person

\*\* Presentation via teleconference from Anchorage and Juneau

**ADJOURN**

**Next Meeting is December 13 & 14, 2007 in Anchorage  
Conference Room #1270 Atwood Building 7<sup>th</sup> Ave.**