

For DED / Alaska Film Office Use Only

Production ID Number:

**90028719**

STATE OF ALASKA

**ALASKA FILM OFFICE**

550 West 7th Avenue, Suite 1770 | Anchorage, AK 99501

(907) 269-8190 p / f (907) 269-8147

**ALASKA FILM PRODUCTION TAX CREDIT  
FINAL APPLICATION FORM - Page 1**

**\*\* This application and all related information submitted to the Alaska Film Office are public records subject to the Alaska Public Records Act (AS 40.25.100-295). They may be available for review by the public unless subject to a specific exception established by law. An applicant may submit a cover letter with written justification for treating submitted documents as CONFIDENTIAL, PROPRIETARY or as TRADE SECRET INFORMATION and should mark each individual page submitted as such. However, requests for exemption to the Alaska Public Records Act shall be subject to verification and final determination by the Film Office. \*\***

Please provide the required information - attach separate sheets as necessary.  
The Alaska Film Office may request additional information in order to reach an award determination.

**A) APPLICANT (Company) INFORMATION**

Name of Production Company (Applicant - Parent Company)

D & S Fisheries, LLC

Doing Business As (Production LLC - if applicable)

D & S Fisheries, LLC

Production Company Physical Address

Box 41

City/State/Zip

Chignik Lagoon, Alaska 99565

Mailing Address (if different)

City/State/Zip

Telephone

970-406-2009

Fax

E-Mail

Susan Anderson, wildseafood@comcast.net

Company Type

Corporation

Trust

LLC

Partnership

Sole proprietorship

Non-Profit

Employer ID Number (EIN)

Alaska Business License #

Production Company Domicile (state) and ID #

939212

Chignik Lagoon, Alaska

**B) PRODUCTION COMPANY CONTACT INFORMATION (this will be the primary contact person for expense verification and Tax Credit)**

Company Representative

Susan Anderson

Title/Position

Secretary, VP

Telephone

970-406-2009 (Please use email during June 2013.)

Fax

E-Mail

wildseafood@comcast.net

Send completed form and other required materials to:

Alaska Film Office  
550 W. 7th Avenue, Suite 1770  
Anchorage, Alaska 99501

**Note:** to expedite your application, you may fax or e-mail the required information to our office (see fax number and email below).

However, we require signed originals to complete our files - please mail your packet to the address above.

**We cannot finalize your Tax Credit Application until we've received the signed original of this form.**

Questions? E-mail [alaskafilm@alaska.gov](mailto:alaskafilm@alaska.gov) or call (907) 269-8190 - fax (907) 269-8147

**ALASKA FILM PRODUCTION TAX CREDIT  
FINAL APPLICATION FORM - Page 2**

Please provide the required information - attach separate sheet(s) as necessary.

**C) PRODUCTION GENERAL INFORMATION**

Name of Production (Project Title) "Hook, Line & Sisters" (Working title was "Chicks Who Fish")		Release or Premiere Date: 12/29/2011
Production Type:	<input type="checkbox"/> Feature Film <input checked="" type="checkbox"/> Television Series	<input type="checkbox"/> Documentary <input type="checkbox"/> Commercial/Advertisement <input type="checkbox"/> Other (please explain):

**D) PRODUCTION SCHEDULE**

	Overall Production Schedule:		Total Alaska Production:
	Start Date	End Date	Start Date
Pre-Production:	3/15/2011	6/27/2011	3/15/2011
Production:	3/29/2011	8/26/2011	End Date
Post-Production:	6/3/2011	1/27/2012	1/27/2012
First date of principal photography in Alaska:	3/29/2011	Number of days of principal photography in Alaska:	69

**E) PRODUCTION PERSONNEL**

non-Alaska Crew: (total count)	18	Alaska Crew: (total count)	2
non-Alaska Crew: (average number weeks worked)		Alaska Crew: (average number weeks worked)	
non-Alaska Talent: (total count)		Alaska Talent: (total count)	0
non-Alaska Talent: (average number weeks worked)		Alaska Talent: (average number weeks worked)	
Payroll Services Company: ADP Payroll Services ( <a href="http://www.adp.com/">http://www.adp.com/</a> ) (productions with payroll over \$1 million)			
Production Services Company: NA (lead Alaska contractor)			
Alaska contractors: (number of companies working)	10	Alaska contractors: (average weeks working)	

**F) PRODUCTION LOCATION INFORMATION**

Identify communities in Alaska where you filmed:	
Chignik Lagoon Village	
Anchorage	
Sitka	

**ALASKA FILM PRODUCTION TAX CREDIT  
FINAL APPLICATION FORM - Page 3**

Please provide the required information - attach separate sheet(s) if necessary.

**G) BUDGET INFORMATION BY CATEGORY FOR TAX CREDIT CALCULATION**

Below, list your expenses (minimum of \$100,000 over a consecutive 24-month period) for this project.  
Include only costs for expenditures that were incurred in Alaska. Attach separate sheet(s) if necessary.

Fields with green background are calculated, do not enter data.

**BUDGET INFORMATION BY CATEGORY FOR TAX CREDIT CALCULATION**

**Wages and Salaries:**

	"Above the Line"	"Below the Line"
Wages and Salaries paid to Alaska residents: \$	-	\$ -
<b>1a) Total Wages and Salaries paid to Alaska residents:</b> \$		\$ -
	"Above the Line"	"Below the Line"
Wages and Salaries paid to non-Alaska residents: \$	-	\$ -
<b>1b) Total Wages and Salaries paid to non-Alaska residents:</b> \$		\$ -
<b>1) Total Wages and Salaries (1a + 1b)</b>		\$ -
2) In-state Transportation and Shipping (in Alaska - 100% of costs may be eligible)		\$ 51,361.88
3) Interstate Transportation and Shipping (to and from Alaska - 50% of costs may be eligible)		\$ 7,750.89
4) Location Fees, Facility rental/purchase, Equipment rental/purchase (see statutes and regulations at <a href="http://www.film.Alaska.gov/incentives">www.film.Alaska.gov/incentives</a> for detailed eligibility information)		\$ 4,209.42
5) Services		\$ 4,022.50
6) Food & Lodging		\$ 54,770.73
7) Other Production Expenses (Attach detailed budget)		\$ 362,176.14
<b>8) Total Alaska Production Expenses (add Lines 1 - 7)</b>		\$ 484,291.56

**TAX CREDIT CALCULATION**

<b>Base Credit (30%)</b>		
9) Base Tax Credit - 30% of line 8 (multiply line 8 by 0.30)		\$ 145,287.47
<b>Alaska Hire Credit (10%)</b>		
10) Alaska Hire Tax Credit - 10% of line 1a (multiply line 1a by 0.10)		\$ -
<b>Seasonal Credit (2%)</b>		
11) Expenditures from line 8 that were incurred between October 1 and March 30	\$ 929.42	
12) Seasonal Tax Credit - 2% of line 11 (multiply line 11 by 0.02)		\$ 18.59
<b>Rural Credit (2%)</b>		
13) Expenditures from line 8 that will be incurred in a Rural Area (see rural community list at <a href="http://www.film.Alaska.gov">www.film.Alaska.gov</a> )	\$ 132,284.88	
14) Rural Tax Credit - 2% of line 13 (multiply line 13 by 0.02)		\$ 2,645.70
<b>TOTAL TAX CREDIT:</b>		
<b>15) Alaska Film Production Tax Credit (add lines 9, 10, 12 and 14)</b>		\$ 147,951.75

Actual tax credits approved (if any) may vary depending on the production's qualified expenditures as verified by an independent, Alaska-licensed CPA and the Alaska Film Office.

ALASKA FILM PRODUCTION TAX CREDIT  
FINAL APPLICATION FORM - Page 4

**DISCLAIMERS**

Production Tax Credits are issued based on qualified expenditures that are verified by an independent, Alaska-Licensed Certified Public Accountant (CPA). To be verified, all qualified expenses must be paid in full - no tax credits will be issued to productions with outstanding obligations to vendors and/or individuals.

*This application and all related information submitted to the Alaska Film Office are public records subject to the Alaska Public Records Act (AS 40.25.100-295). They may be available for review by the public unless subject to a specific exception established by law. An applicant may submit a cover letter with written justification for treating submitted documents as CONFIDENTIAL, PROPRIETARY or as TRADE SECRET INFORMATION and should mark each individual page submitted as such. However, requests for exemption to the Alaska Public Records Act shall be subject to verification and final determination by the Film Office.*

**APPLICANT CHECKLIST (All the materials below are required before this application can be processed)**

- Detailed identification of the production - including name of Production Company and related entities and the production title (if series TV please indicate season number). **Attachment A**
- Verification by an Alaska licensed Certified Public Accountant (CPA) that satisfies the requirements of AS 43.33.235(d). Name and address of CPA must be included. **Attachment B**
- Detailed budget indicating total and Alaska expenses. **Attachment C**
- Detailed cost report indicating how each Alaska expense claimed was allocated to the Film Office categories on page 3 of this form. **Attachment D**
- Detailed list of all personnel and cast working in Alaska including dates worked and salaries earned while in Alaska. **Attachment E**
- List of names and address of entities whose qualified expenses were included jointly with those of the company in this application, as well as a detailed list of all such expenditures (e.g. Payroll Service or Loan-out companies). **Attachment F**
- List of any tangible personal property for which costs were included that was not transferred or otherwise disposed of at the end of production (information on tangible property rules are in regulation: 3AAC 188.040). **Attachment G**
- List of all Alaska principle photography days, including dates and locations. **Attachment H**
- Rough assembly of the production as required by 3 AAC 188.050(b). **Attachment I** (DVD's will be sent in final submission.)
- Sworn certification by producer as required by 3 ACC 188.050(e). **Attachment J**
- Copy of Alaska Business License valid during production. **Attachment K**
- Final distribution plan. **Attachment L**
- Attachments A through L (above) are attached and are incorporated into this application.

**AGREEMENTS**

I certify that I am an authorized representative of the applicant and as such am authorized to make the statement of affirmation contained herein.

I hereby agree to allow representatives of the Alaska Film Office access to applicable records as may be necessary for the administration of this program.

I certify that the production is an eligible project as defined in AS 44.33.233.

I certify, under penalties of unsworn falsification, that the above statements and information contained in the application and attachments are complete, true, and correct to the best of my knowledge and belief.

**Applicant Representative Printed Name**

Susan Anderson

**Applicant Representative Signature**

*Susan Anderson* Secretary / VP 06/12/13

SWORN CERTIFICATION OF COMPLIANCE  
(3 AAC 188.050(e))

STATE OF Washington )  
King JUDICIAL DISTRICT (COUNTY) ) ss.

Regarding an application for a tax credit under Alaska's Film Production Incentive Program for Hook, Line & Sisters (name of production), I, Charles O'Farrell, Producer, being sworn, certify that:

1. I and the production, Hook, Line & Sisters, have fully complied with all applicable state laws and regulations during the production and have complied with all state permit requirements;

2. neither I nor the production, Hook, Line & Sisters, are the subject of an investigation or administrative proceeding concerning alleged violations by the producer or the production of the laws or regulations of this state;

3, neither I nor the production, Hook, Line & Sisters are involved in a legal action filed in a federal court or a court in this state concerning alleged violations by the producer or the production of the laws or regulations of this state. If after submission of the sworn certification, I or the production, Hook, Line & Sisters, become the subject of an investigation or administrative proceeding described in this subsection, or become involved in a legal action described in this subsection, I shall immediately notify the Alaska Film Office. I understand that failure to comply with this requirement may result in a tax credit not being awarded to the producer. I also understand that if I or the production, Hook, Line & Sisters are or become the subject of an investigation or administrative proceeding described in this 3 AAC 188.050(3), or are or become involved in a legal action described in that subsection, the Alaska Film Office will suspend determination of the production's eligibility for a tax credit pending resolution of that investigation, administrative proceeding, or legal action. I further understand that I may be subject to criminal prosecution for Unsworn Falsification in the Second Degree (AS 11.56.210) if any of the statements I make in this sworn certification are false.

DATE: 10/2/12

[Signature]  
Name and Title  
Charles O'Farrell / Coordinating Producer

SUBSCRIBED AND SWORN TO before me this 2nd day of October, 2012

[Signature]  
Notary Public in and for the  
State of Washington  
My commission expires: 11-18-13





THE STATE  
of **ALASKA**  
GOVERNOR SEAN PARNELL

Department of Commerce, Community,  
and Economic Development

DIVISION OF ECONOMIC DEVELOPMENT

Alaska Film Office  
550 West Seventh Avenue, Suite 1770  
Anchorage, Alaska 99501-3569  
Main: 907.269.8190  
Fax: 907.269.8147

June 24, 2013

TAX CREDIT APPROVAL MEMO

Production ID: 90028719

From: David Worrell, Development Specialist II  
Alaska Film Office  
550 W. 7th Avenue, Suite 1770 | Anchorage AK 99501  
(907) 269-8491 p / f (907) 269-8125

To: Barry Grafel, Tax Auditor  
Alaska Department of Revenue, Tax Division  
550 W. 7th Avenue, Suite 500 | Anchorage AK 99501  
(907) 269-1018 p / f (907) 269-6644

CC: Susan Anderson, Owner  
D&S Fisheries, LLC.  
Brandon Spanos, Revenue Audit Supervisor  
Alaska Department of Revenue, Tax Division  
Lorene Palmer, Director  
Alaska Division of Economic Development

The Alaska Film Office has reviewed and is hereby approving the application of D&S Fisheries, LLC for a partial Alaska Film Production Tax Credit for their production: *Chicks Who Fish*.

Please issue an Alaska Film Production Tax Credit, in the amount of \$147,951.75 to D&S Fisheries, LLC. (EIN [REDACTED])

Mailing address:

D & S Fisheries, LLC  
Attn: Susan Anderson  
Box 41 - 443 Airport Rd  
Chignik Lagoon, AK 99565

(907) 406-2009 | wildseafood@comcast.net

Questions can be referred to Dave Worrell at the Alaska Film Office.